

ଓଡ଼ିଶା ओडिशा ODISHA

Ajaya Kumai Prechan Notary Govt. Of India Regd, No. 10072

10AA 867745

BEFORE SRI A.K PRADHAN, NOTARY PUBLIC, PURI **AFFIDAVIT**

1 Smt Jasmita Nayak aged about 45 years[Adhaar No-4725 1617 4302] W/o:of Village:- Karamanga Ward No- 04 N.A.C Konark Po-Nrusingha Nayak Konark Ps-Konark Dist:-Puri (ODISHA) do hereby solemnly affirm & state as follows-

That, I am the deponent of this affidavit.

2. That, I am presently residing at above mentioned address since my Marriage...

3. That I have Living One Spouse and The Child Only.

4. That, this affidavit is required to be produced before the concerned authority of Konark N.A.C at Konark Po/Ps-Konark Dist-Puri[O] For purpose of N.A.C Election 2022.

5. That, the facts stated above are all true to the best of my knowledge and belief.

Identified By:-

Advocate, Konark

* Jasmine Dajak

Deponent

Enrollment No-1982/95

Iden

Vertified that the above named deponent J. Nay wy dantified by Sri Ar moate Puri do a facts stated hereby solemnly and belief being was - on dated Min. month Machoo 22 Marcut Man A.M.P.M.

Scanned by Scanner Go

Afridani Afridani Afridani M. Dasmica Madak ATAHAR KHAN STORED VICCOUN GOD S.R. OFFICE NAME AND POST OF PERSONS ASSOCIATED AND ADDRESS ASSOCIATED AND ADDRESS OF PERSONS ASSOCIATED AND ADDRESS ASSOCIATED ADDRESS ASSOCIATED AND sent that I sent that sent sent that Then, they will be so well and the property of the same of the sam **Scanned by Scanner Go**

| 3 | INOS |
|------|--|
| 1 | Please affix passport size here |
| i.i. | AFFIDAVIT TO BE PILED BY THE CANDIDATE ALONGW NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF |
| B | Ward No. 04 of KONARK NAC/Municipality/Municipal |
| ume | Corporation for the office of Councillor / Corporator/ |
| | OR KONARK NAC/Municipality/Municipal Corneration for the office of |
| | OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor |
| | (strike out whichever is not applicable) |
| | Tormita states 17 |
| | Tasmita Nayak son/daughter/wife of Nayaka Nayak Aged 45 yrs years, resident of At-Komananga fo-Kayam for Koman full postal |
| | address), a candidate at the above election, do hereby solemnly affirm and state on |
| | oath as under:- |
| | (1) I am a candidate set up by |
| | (name of the political party) / am contesting as an Independent candidate. (strike out |
| | whichever is not applicable) |
| | (2) My name is enrolled in Jotes List (Name of the |
| | Ward No 04 Municipality/ Municipal Corporation), at Serial No 848 in Booth |
| | No04 9861343252 and my e- |
| | mail id (if any) is |
| | is/are |
| | (i)(i)(ii) |
| | * Jasmila Nadak |
| | 0 b |
| | dijaya Rumar Gochneya Advocate, Konark Enrollment No-1962/95 |

permanent Account Number (PAN) and status of filing or income tan

| DIA | Names | PAN | The financia year for which the last Income- tax return has been filed | Rupe | n in Income Tax Return(in es) for the last five real Years completed (as |
|----------|--|---------------|---|-------|--|
| 1. | 1. Self | BCFPNS 664 | - 111 | (i) | nll |
| | | 664 | 11/1 | (ii) | N1) |
| 1881 | | | | (iii) | 41) |
| R | A DESCRIPTION OF THE PARTY OF T | | | (iv) | NI) |
| | | | | (v) | 1111 |
| 2. | Spouse | | | (i) | NII |
| The same | | MII | MII | (ii) | NII |
| 1 | 1 | 100 | | (m) | NII |
| 100 | H H ST | 1 16 | | (iv) | hil |
| | | | | (v) | NII |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | (i) | MII |
| 1 33 | No. of Concession, Name of Street, or other Persons, Name of Street, Name of S | 100 | MII | (ii) | MI |
| 13 | | HII | 180 | (m) | hil |
| | | | | (iv) | NIT |
| | | | | (v) | NI |
| 4.0 | Dependent 1 | | | 13 | 1111 |
| | | NII | MII | (ii) | NII |
| | | 1000 | | (iii) | Mil |
| 1 | | Part I | 1 | (iv) | NII |
| R.C. | | | | (v) | 44 |

po jasmila wasak

Buaya Rumar Gochineya Advocate, Kenerk Enrollment No-1962/95 Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases 211

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of | | | |
|-----|----------------------------------|-----|-----|----|
| | Police Station concerned | NII | NII | NI |
| | | | | |

& Jasmiera Nasak

Spaya Romar Gashnova Advente, Montels Envaluent No. 1862/95

|) A Case No. with Name of the Cou | W11 | MII | |
|---|----------------|------|------|
| Section(s) of concerned Acts/Codes involved (give no the Section, e.g. Section | of 1/1 | 111 | 111 |
| (d) Brief description of offence | NII | NI I | WI I |
| (e) Whether charges have framed (mention YES or NO) | been NII | Nil | wii |
| (f) If answer against (e) above is then give the date on v charges were framed | YES, which NII | MIL | MII |
| (g) Whether any Appeal/Application for revision has been filed against to proceedings (Mention YES of NO) | he NII | 411 | NII |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | NII | NII | NI |
|-----|--|-----|-----|------|
| (b) | Name of the Court | NII | MI | 1111 |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section, of IPC, etc.). | MII | NII | NII |

x Jasmila padak

Bijaya Rumar Geshneya Advocate, Kamark Enrollment No-1862/98

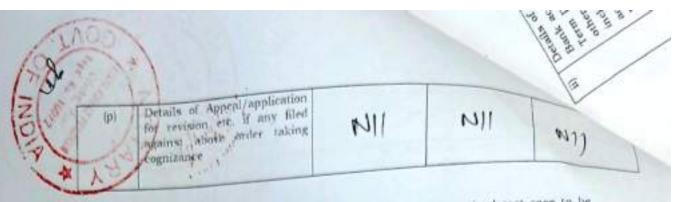
| ч | × | × | |
|----|---|---|--|
| ī, | a | | |
| 3 | ٠ | | |
| | | | |
| а | | | |

| (d) | Brief description of offence for | 12 | W. C. S. C. | |
|-----|---|-------|-------------|------|
| | which convicted | MII / | The same | 111 |
| (e) | Dates of orders of conviction | NII | 111 | 1119 |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | 711 | WII | MII |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | MII | MII | nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | MII | MII | 411 |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | ull | 1111 | 1/1 |
| (j) | The Court Which had taken cognizance | 1111 | 1111 | 1111 |
| (k) | Case No | 111 | MI | 1111 |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 1111 | ull | 111 |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | 211 | 1111 | 411 |
| (n) | The Court Which had taken cognizance | NII | 411 | 411 |
| (o) | Case No | NII | 111 | NII |

> Jasmeta Natak

Bijaya Romar Goshneya
Advocate, Konark
Enrollment No-1962/95

Scanned by Scanner Go



- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation.- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|--------------|-------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | 5,000 | 10/570 | 711 | MII | 1114 | 114 |

p Jasmila Nadale

Rijaya Romer Goennaya Advocate, Konark Enrollment No.1982/98

| / | | | | (2) | | *Z | |
|--------|--|--------|---------------------|-------|------|------|-------|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 8.B.I. | Uco, 1crom 2m | 711 | | N11 | Ny |
| iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | 114 | 111 | 1711 | uli | MII | W 17 |
| iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 1211 | 211 | 1111 | 411 | 114 | 4:11 |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | 114 | nıı | 1111 | 411 | 11/2 | 10 9 |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | 411 | 1111 | ип | 111 | اام | 41) |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you | 24 94 | III | NII | 211 | 711 | NII |
| (viii) | Any other assets such as value of claims/interest | MII | 111 | 11 11 | МП | 114 | ri () |
| (ix) | Gross Total value | 48,00 | 114 | 1111 | 1011 | MII | NI |

x Sasmila Nasalc

Ognya Russiar Goennaya Advessia, Kasark Enrollment No 1962/95

Properties in joint ownership indicating the extent of joint ownership win (8) Details of Immovable assets:

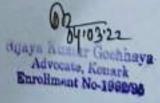
have to be indicated

2. Each land or building or apartment should be mentioned separately in this formula

2. Each land or building or apartment in or expersion of assets.

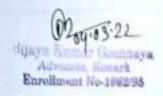
| - | 2. Each land or building of the 3. Details should include the Description | ielf S | pouse | HUF | Dependent-1 | Deprindent-2 | Dependent 3 |
|------|---|--------|-------|-------------------------------------|-------------|--------------|----------------|
| (1) | Agricultural Land Location(s) Survey number(s) | III | 1111 | Fatur in nouse nouse nouse | III | 1111 | 12/ |
| | Area (total measurement in acres) | 141 | 1111 | 1.50 Decin | 1111 | 711 | 1111 |
| | Whether inherited | 77 | 411 | 1111 | 1111 | 411 | 11 |
| | Date of purchase in case of self - acquired property | MI | 111 | 1111 | 1114 | 1111 | HII |
| | Cost of Land (in case of purchase) at the time of purchase | 141 | 1111 | NII | 111 | MI | NY |
| | Any Investment on the land by way of development, construction etc. | MI | 114 | 141 | иц | 114 | NY |
| | Approximate Current market value | 114 | 114 | 15/00001 | 111 | 111 | 114 |
| (11) | Non-Agricultural Land Location(s) Survey number(s) | 14 | 711 | 111 | 1111 | 711 | N 17 |
| | Area (total measurement in sq. ft.) | 14 | MA | NII | וות | NII | MI |
| | Whether inherited property (Yes or No) | HW | NII | 1111 | 1111 | NII | иП |
| | Date of purchase in case of self - acquired property | 14 | NII | NII | 114 | ull | NU |
| | Cost of Land (in case of purchase) at the time of purchase | 11 | NI | 711 | MI | nıl | 417 |

* Jasmila pasak



| | | | | | O TO THE REAL PROPERTY. | 2 | |
|-------|--|------|------|----------|-------------------------|------|------|
| | Any investment on the land by way of development, construction etc. | 111 | MI | NII | Carlo Carlo | | Nb |
| | Approximate current market value | 114 | NII | 1111 | NII | NII | Nh |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | 411 | 1111 | NII | NII | ип | NI) |
| | Area (total measurement in sq. ft.) | MI | 114 | МП | MII | 1111 | N () |
| | Built-up Area (total measurement in sq.ft.) | 1111 | 114 | NII | NII | NII | 111 |
| | Whether inherited property (Yes or No) | 411 | ИП | NII | NII | NII | W 1) |
| | Date of purchase in case of self - acquired property | nll | NII | ип | 1/11 | NII | W11 |
| | Cost of property (in case of purchase) at the time of purchase | nll | NII | 1111 | 1111 | NII | NIT |
| | Any Investment on the property by way of development, construction etc. | 1111 | 1111 | MII | NII | 1114 | NII |
| | Approximate current market value | 114 | 14 | NN | 1111 | MII | 111 |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | 1114 | 1111 | Fatur | 1711 | ull | 1111 |
| | Area (Total measurement in sq. ft) | 1311 | 1110 | 200 841- | 1114 | MII | N II |
| | Built up Area (Total measurement in sq. ft.) | 114 | nll | 1111 | NII | NII | NY |
| | Whether inherited property (Yes or No) | 1111 | PLU | 1111 | 1111 | N /1 | AU |
| | Date of purchase in case of self - acquired property | 14 | NI | 1111 | nil | WI | 1114 |

x Dasmita Nadak



| 1 | Cost of property (in case of frue hase) at the time of perchase | 1111 | 1111 | NI | NIJ | NI) | 141. |
|-----|---|------|------|---------|------|------|------|
| | Any investment on the land by way of development, construction etc. | 11/1 | 1411 | nii | 111 | N [] | MI |
| | Approximate current market value | 114 | MII | 2,00000 | NII | 1111 | NN |
| (v) | Others (such as interest in property) | 111 | 141) | MII | 1111 | MII | NI) |
| vil | Total of current market value of (i) to (v) above | M | MII | NII | 141 | 1111 | 11/1 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| o. | Description | Self | Spouse | HUF | Dependent 1 | Dependent-2 | Dependent-3 |
|----|--|------|--------|------|-------------|-------------|-------------|
| 1 | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 114 | hll | 1411 | NII | MI | NIJ |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s). Amount outstanding, nature of loan | 411 | NII | 1/11 | NII | MI | NIJ |
| | Any other liability | 411 | NII | III | NII | NII | NII |
| | Grand total of liabilities | 111 | ИП | NII | NII | NII | NII |

N Jasmesa Najak

Advocate, Konark Enrollment No. 1909/98 Scanned by Scanner Go

(10) Details of profession or occupation: HOME WI (b) Spouse By Somes (10A) Details of source(s) of income: (b) Spouse Monthy 10,000 (C) Source of income, if any, of dependents, NI (10B) Contracts with appropriate Government and any public company or companies (c) details of contracts entered into by dependents . N.1 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or (11). My educational qualification is as under 10 th Passed (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Kenam this the 4th day of March 3092 Verified Witnesses 1.5 8020 1-25 - 2 Godes 2 7 3 B A Jasmila Nudale DEPONENT 11 dijaya hus Advocate, Konark Enrollment No-1962/95 Solemnly Affirms and Signey before me on this ... 44 Marchday of 202 2. at .. Kenan

- Note: 1. Affidavit should be Oled latest by 3.00 PM on the last day of filing non-management
- Note 2 Affidavit should be evern before an Oath Commissioner or Magistrate of the First Campor before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned
- Note: 4. The affidavir should be either typed or written legibly and neatly
- Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should beer on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.